Indiana ADA Coordinator's 2024-2025 Scholarship

Criteria:

- ➤ College freshman for the fall 2024 semester during the 2024-2025 school year
- Resident of the State of Indiana
- Accepted at an accredited Indiana college or university.
- ➤ Minimum high school GPA of 3.0 or higher
- ➤ Minimum SAT score of 1030 or ACT score of 21 if taken

Amount:

\$1,000

Deadline:

*If you would like for the guidance office to submit your application on your behalf, bring to the guidance office no later than **NOON**, **March 14**, **2024**.

The application can be emailed to <u>danielss@gohammond.com</u>; mailed to Sharon Daniels, Hammond City Hall, 5925 Calumet Avenue Room 115, Hammond IN 46320; or faxed to 219-853-6538. Faxed or scanned copies of the application must be legible, or it will not be reviewed. If there are any questions, please contact Sharon Daniels at 219-853-6501.

Application must be received no later than Friday, March 29, 2024.

Indiana ADA Coordinators 2024-2025 Scholarship Application

The Indiana ADA and Title VI Coordinators Association provides members who handle ADA and Title VI compliance with a network of educational resources. The Association serves as a statewide resource for promoting the implementation of the Americans with Disabilities Act and compliance with Title VI. The Steering Committee meets regularly to oversee the implementation of objectives, authorize allocations of grant monies and review ADA implementation and Title VI compliance across the state.

Scholarship Eligibility:

- > College freshman for the fall 2024 semester during the 2024-2025 school year
- Resident of the State of Indiana
- > Accepted at an accredited Indiana college or university
- ➤ Minimum high school GPA of 3.0 or higher
- ➤ Minimum SAT score of 1030 or ACT score of 21 if taken

This scholarship is a one-time, non-renewable gift in the amount of \$1,000.00 to be used towards college tuition expenses at an accredited Indiana college or university. Check will be sent directly to the college or university. Under no circumstances will the check be sent directly to the student.

Submission Requirement:

The application can be emailed to <u>danielss@gohammond.com</u>; mailed to Sharon Daniels, Hammond City Hall, 5925 Calumet Avenue Room 115, Hammond IN 46320; or faxed to 219-853-6538. Faxed or scanned copies of the application must be legible or it will not be reviewed. If there are any questions, please contact Sharon Daniels at 219-853-6501.

Application must be received no later than Friday, March 29, 2024.

Applicant Information: Name: Address: City: Phone: Email (one you actually check): High School attended: Cumulative GPA: SAT score (if taken): High School Counselor signature:

| Indiana college or university attending in the fall of 2024: |
|--|
| Campus location: |
| Major- area of study must be associated with ADA or special needs, including but not limited to education, engineering, architecture, medicine, physical therapy, etc. or the compliance with Title VI laws: |
| If selected as a recipient of the scholarship, the recipient will be required to submit their college student ID number so that the scholarship funds can be sent directly to the college or university. |
| Reference Requirement: |
| Please supply one reference and include a letter of recommendation from that reference. Letter should not be longer than one typewritten page double-spaced. |
| Reference: |
| Phone: |
| Relationship: |
| Essay Requirement: |
| Essay must be included with the application. Essay should be typewritten and not longer than 250 words double-spaced. |

Essay Question:

Please explain how you plan to use your degree to help those with disabilities in your career once you graduate from college or to ensure compliance with Title VI.

The Scholarship Committee understands the financial burden that comes with attending college, the answer should not address that issue. The answer should address how the degree will benefit those with disabilities after college graduation or the furtherance of Title VI compliance.

Other Requirements:

Include a list of extra-curricular and/or volunteer activities while in high school. Indicate any offices held or notable achievements while involved in those activities. List should be typewritten and double-spaced.

An incomplete or unfinished application will not be considered. Please be sure that all required information is included at the time the application is submitted. Any application received after the March 29, 2024 deadline will not be considered.